

inspire...serve...advocate

Business Partner Membership Application

Mission: Advance housing, care and services for older adults in California.

Vision: *Be the champion for aging services.*

Goals: Strengthen member value, lead policy, cultivate leadership and provide leading education.

| Company Name | | | | | | |
|---|---------------------------------------|---|-------------------------|--|--|--|
| Contact Person [Mr.] [Ms.] [Mrs.] | | Title | | | | |
| Address | | | | | | |
| City | | | | Zip | | |
| Telephone | | | | | | |
| Email | | Wel | osite | | | |
| Year founded: Number of Employee | Number of Employees: Target Audience: | | | | | |
| Provide a brief description of products or services for (up to 30 words). | inclus | ion in the ne | xt LeadingAge Cali | fornia Membership Directory | | |
| Goods and Services Provided to Senior Market | | Fig | | □ M. di1/pl | | |
| ☐ Accounting | _ | Finance | | ☐ Medical/Pharmaceutical | | |
| ☐ Architecture/Interior Design | | Flooring | | ☐ Personal Care Products | | |
| ☐ Building Maintenance | | Food Service/Mgmt. | | ☐ Property Management/Real Estate ☐ Public Relations | | |
| ☐ Communication/Emergency Services | | Fundraising | | _ | | |
| ☐ Computer Software | | Furniture/Furnishings | | □ Publications | | |
| ☐ Construction | | Group Purchasing Health/Wellness | | ☐ Rehabilitation Services | | |
| ☐ Consulting | | | | ☐ Safety Products | | |
| ☐ Education/Training | | Housekeeping | | ☐ Security/Crime Prevention | | |
| ☐ Emergency Call/Resident Monitoring Systems | _ | Insurance | . /25.1 1 | ☐ Staffing | | |
| ☐ Emergency/Disaster Management | | | vices/Telephone | ☐ Technology | | |
| ☐ Employee Benefits | | Legal | | ☐ Television Services | | |
| ☐ Energy/Utilities | | Marketing | | ☐ Transportation | | |
| ☐ Facility Development/Mktg. | Ш | Medical Equ | upment | | | |
| Choose Your Membership Level (Details on back) | | | 10% of your dues sur | pports LeadingAge California PAC (Political Action | | |
| ☐ Basic Membership | | \$880 Committee ID#1371227) that supports candidates seek that support nonprofit housing, care and services provide | | 27) that supports candidates seeking public office | | |
| ☐ Enhanced Membership | | | | . If you would like to opt-out of this contribution please | | |
| ☐ Premier Partnership | | | submit a request in wri | iting to info@leadingageca.org. | | |
| • | | | □ MastarCa::¹ | A manifesta Examples | | |
| Membership amount \$ Ch | | | | _ | | |
| Card # Name on card | | | der's signature | | | |

Mail to: LeadingAge California • 1315 I Street, Suite 100, Sacramento, Ca 95814 • 916.392.5111 • mripley@leadingageca.org

The applicant business and I agree to LeadingAge California's policies and to be bound by LeadingAge California's bylaws and by all applicable rules and regulations, as they may be amended from time to time by LeadingAge California (a copy of these policies are available by written request to LeadingAge California by mail at 1315 I Street, Sacramento, CA 95814.) All sales are final. No refunds on annual membership dues.

Privacy Consent Language for Leading Age California Communications:

Whenever I provide e-mail address(es) and fax number(s) to LeadingAge California the business and I are consenting to receive LeadingAge California communications by email and fax, including, but not limited to, conference/hotel registration notices, legislative updates, exhibitors' communications, educational opportunities and membership reminders, as well as promotions of LeadingAge California's various programs and services provided as benefits of membership.



Business Partner Membership Levels

| Value | Basic Bundle \$880 | Enhanced Bundle \$2,000 | Premier Bundle \$7,000 |
|---|-----------------------|----------------------------|---------------------------|
| Listing in Membership Directory | Х | х | Х |
| Ability to search all members in online directory | Х | х | Х |
| Eligible to participate in LeadingAge California Committees | | х | Х |
| Eligible to participate in LeadingAge California's online Engage Communities | х | х | х |
| Member rates for education and meetings | Х | х | Х |
| Access to Engage, Leading Age California Quarterly Magazine | Х | х | Х |
| Ability to attend up to 36 annual meetings in 9 regions | Х | х | Х |
| \$400 Discount on trade show booth | Х | х | Х |
| Link to vendor's website in Buyer's Guide | Х | х | Х |
| Opportunity to develop educational programming for Region Meetings | | х | X |
| Ability to provide up to 3 podcasts and 1 whitepaper for posting online at www.leadingageca.org | | х | Х |
| Additional 15% discount on trade show booth | | Х | |
| Half page ad in Membership Directory | | х | |
| Full page ad in Membership Directory | | | Х |
| Special recognition in all marketing materials | | | Х |
| Electronic mailing list once a year (includes email addresses) | | | Х |
| One free month advertising on website | | | X |
| Special recognition at trade show | | | Х |
| Half page ad in four issues Engage Magazine | | | Х |
| First choice of booths at Annual Conference & Exposition | | | Х |
| Free basic booth at annual conference including 4 free passes (More than \$2,200 value) | | | Х |
| | | | |
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